

Corres. and Mail  
**BOX A5**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

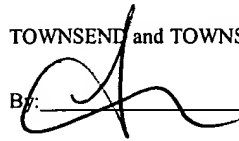
**AMENDMENT UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE –  
EXAMINING GROUP 2633**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

PATENT  
Attorney Docket No.: 16869P-008300US  
Client Ref. No.: 349901275US01

On June 22, 2004

TOWNSEND and TOWNSEND and CREW LLP

By: 

**RECEIVED**

JUN 29 2004

Technology Center 2600

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

Keiji Usuba

Application No.: 09/589,526

Filed: June 7, 2000

For: TRANSMISSION EQUIPMENT  
FOR NETWORK AND NETWORK  
TRANSMISSION SYSTEM

Customer No.: 20350

Confirmation No. 1152

Examiner: DALZID E. SINGH

Technology Center/Art Unit: 2633

**AMENDMENT UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE EXAMINING  
GROUP 2633**

**Mail Stop AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action mailed March 24, 2004 on the above-referenced application, please enter the following amendments and remarks:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.

JUN 25 2004

PTO/SB/21 (02-04)

AF  
2633**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Application Number	09/589,526
Filing Date	June 7, 2000
First Named Inventor	Usuba, Keiji
Art Unit	2633
Examiner Name	DALZID E. SINGH
Attorney Docket Number	16869P-008300US

**RECEIVED**

JUN 29 2004

Technology Center 2600

Total Number of Pages in This Submission

10

**ENCLOSURES (Check all that apply)**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input checked="" type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>Return Postcard |
|---|--|--|

Remarks

The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430.

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual name	Townsend and Townsend and Crew LLP	
	Tyrome Y. Brown, Reg. No. 46,580 for	Steve Y. Cho, Reg. No. 44,612
Signature	<i>Tyrome Y. Brown</i>	
Date	June 22, 2004	

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Typed or printed name	Andrea S. Beck
-----------------------	----------------

Signature

Date

6/22/04